

**OKLAHOMA HOUSE OF REPRESENTATIVES
COMMITTEE REPORT**

2/18/2026 10:33:45 AM

APPROPRIATIONS AND BUDGET HUMAN SERVICES SUBCOMMITTEE

HB3638

By: Gise of the House

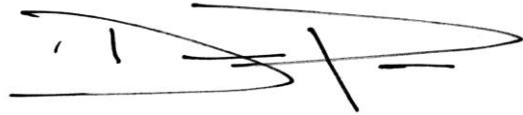
Title: Food stamps; program; Department of Human Services;
documentation; State Department of Education; data; restrictions;
funds; effective date.

Coauthored By:

Recommendation: **DO PASS AS AMENDED BY CS**

Amendments:

1. Committee Substitute Attached



Chr.
Representative Daniel Pae

YEAS: 5

Gise, Pae, Pogemiller, Stark, Williams

NAYS: 0

CONSTITUTIONAL PRIVILEGE: 0